

### REGISTRATION CARD

|   |                          |   |           |               |
|---|--------------------------|---|-----------|---------------|
| SERIAL NUMBER   | 72                       | ORDER NUMBER  | 42        |               |
| 1   | King                     | —   | Smothers  |               |
| 2 PERMANENT HOME ADDRESS:   |                          |   |           |               |
| (No.)   | (Street or R. F. D. No.) | (City or town)  | (County)  | (State)       |
|   | 1                        | Holladay Benton   | Tenn      |               |
| Age in Years  | Date of Birth            |   |           |               |
| 32  | Jan                      | 11  | 1886      |               |
| RACE  |                          |   |           |               |
| 5   | 6                        | 7   | 8         | 9             |
| White   | Negro                    | Oriental  | Indian    |               |
| U. S. CITIZEN   | ALIEN                    |   |           |               |
| 10  | 11                       | 12  | 13        | 14            |
| Native Born   | Naturalized              | Citizen by Father's Naturalization Before Registrant's Majority | Declarant | Non-declarant |
| 15 What citizens of the U. S., of what nation are you a citizen or subject? |                          |   |           |               |
| 16 PRESENT OCCUPATION   |                          | 17 EMPLOYER'S NAME  |           |               |
| Farming   |                          | Rent Farm   |           |               |
| 18 PLACE OF EMPLOYMENT OR BUSINESS:   |                          |   |           |               |
| (No.)   | (Street or R. F. D. No.) | (City or town)  | (County)  | (State)       |
|   | 1                        | Holladay Benton   | Tenn      |               |
| NEAREST RELATIVE  | Name                     | Address   |           |               |
|   | 19                       | J. G. Smothers  |           |               |
|   | 20                       | 1 Holladay Benton Tenn  |           |               |
| I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE          |                          |   |           |               |
| P. M. G. O. <i>K. J. ...</i>  |                          |   |           |               |
| Form No. 1 (Std.) (OVER)  |                          |   |           |               |

### REGISTRAR'S REPORT

41-2-1.C

|  |        |       |         |        |       |  |               |         |        |
|--|--------|-------|---------|--------|-------|--|---------------|---------|--------|
| DESCRIPTION OF REGISTRANT  |        |       |         |        |       |  |               |         |        |
| HEIGHT   |        |       | BUILD   |        |       | COLOR OF EYES  | COLOR OF HAIR |         |        |
| Tall   | Medium | Short | Slender | Medium | Stout |  |               |         |        |
| 21   | 22     | 23    | 24      | 25     | 26    | 27 Blue  | 28 Black      |         |        |
| ✓  | ✓      |       |         |        |       |  |               |         |        |
| 29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify):   |        |       |         |        |       |  |               |         |        |
| no   |        |       |         |        |       |  |               |         |        |
| 30 I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows: |        |       |         |        |       |  |               |         |        |
|  |        |       |         |        |       |  |               |         |        |
| Date of Registration   |        |       |         |        |       | <i>A. J. Howe</i><br><small>(Signature of Registrar)</small> |               |         |        |
| Date of Registration   |        |       |         |        |       | Sept 12 <sup>th</sup> 1918                                   |               |         |        |
| Local Board for the<br>County of Benton, State of Tenn<br>Camden, Tenn.<br>(STAMP OF LOCAL BOARD)  |        |       |         |        |       |  |               |         |        |
| (The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)   |        |       |         |        |       |  |               |         |        |
|  |        |       |         |        |       |  |               | e2-4171 | (OVER) |