

STATE OF TEXAS

CERTIFICATE OF DEATH

STATE FILE NO.

46378

|                                                                                                                                                                                                                                                                  |  |                                                                                         |  |                                                                                                                                                             |  |                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Harris</b>                                                                                                                                                                                                                     |  |                                                                                         |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Texas</b> b. COUNTY <b>Harris</b>                      |  |                                                                                                   |  |
| b. CITY OR TOWN (If outside city limits, give precinct no.)<br><b>Webster</b>                                                                                                                                                                                    |  |                                                                                         |  | c. CITY OR TOWN (If outside city limits, give precinct no.)<br><b>Houston</b>                                                                               |  |                                                                                                   |  |
| d. NAME OF (If not in hospital, give street address)<br>HOSPITAL OR INSTITUTION <b>Clear Lake Hospital</b>                                                                                                                                                       |  |                                                                                         |  | d. STREET ADDRESS (If rural, give location)<br><b>731 Bonanza</b>                                                                                           |  |                                                                                                   |  |
| e. IS PLACE OF DEATH INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                  |  |                                                                                         |  | e. IS RESIDENCE INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                  |  | f. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print) <b>Howard</b>                                                                                                                                                                                                             |  | (a) First <b>Howard</b>                                                                 |  | (b) Middle <b>H.</b>                                                                                                                                        |  | (c) Last <b>Norwood</b>                                                                           |  |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                            |  | 6. COLOR OR RACE<br><b>White</b>                                                        |  | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>Oct. 1, 1885</b>                                                           |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Compress Engineer</b>                                                                                                                                          |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Cotten Mill Co.</b>                             |  | 11. BIRTHPLACE (State or foreign country)<br><b>Hughes Springs, Texas</b>                                                                                   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                     |  |
| 13. FATHER'S NAME<br><b>Not Available</b>                                                                                                                                                                                                                        |  |                                                                                         |  | 14. MOTHER'S MAIDEN NAME<br><b>Not Available</b>                                                                                                            |  |                                                                                                   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>                                                                                                                                                                                   |  | 16. SOCIAL SECURITY NO.<br>(If yes, give war or dates of service)<br><b>456-09-1135</b> |  | 17. INFORMANT<br><b>Jack Norwood (By Telephone)</b>                                                                                                         |  |                                                                                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>IMMEDIATE CAUSE (a) <b>Cerebral infarction</b><br>DUE TO (b) <b>Cerebral artery thrombosis</b><br>DUE TO (c) <b>Cerebral arteriosclerosis</b>                                       |  |                                                                                         |  |                                                                                                                                                             |  |                                                                                                   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                 |  |                                                                                         |  |                                                                                                                                                             |  |                                                                                                   |  |
| 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>                                                                                                                                                        |  |                                                                                         |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                                                                |  |                                                                                                   |  |
| 20c. TIME OF INJURY<br>Hour _____<br>a.m. _____<br>p.m. _____                                                                                                                                                                                                    |  |                                                                                         |  | 20d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                   |  |                                                                                                   |  |
| 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office building, etc.)                                                                                                                                                                      |  |                                                                                         |  | 20f. CITY, TOWN, OR LOCATION<br>COUNTY _____ STATE _____                                                                                                    |  |                                                                                                   |  |
| 21. I hereby certify that I attended the deceased from <b>5/17/73</b> to <b>6/5/73</b> and last saw the deceased alive on <b>6/5/73</b> . Death occurred at <b>11:15 a.m.</b> on the date stated above, and to the best of my knowledge, from the causes stated. |  |                                                                                         |  |                                                                                                                                                             |  |                                                                                                   |  |
| 22a. SIGNATURE<br><i>Glen E. Smith MD</i>                                                                                                                                                                                                                        |  |                                                                                         |  | 22b. ADDRESS<br><b>400 Medical Center Blvd.<br/>Webster, Texas 77598</b>                                                                                    |  | 22c. DATE SIGNED<br><b>6/7/73</b>                                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Removal/Burial</b>                                                                                                                                                                                               |  |                                                                                         |  | 23b. DATE<br><b>June 5, 1973</b>                                                                                                                            |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Hughes Springs Cemetery</b>                              |  |
| 23d. LOCATION<br>(City, town, or county) <b>Hughes Springs</b> (State) <b>Texas</b>                                                                                                                                                                              |  |                                                                                         |  | 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Milam J. Fields</i><br><b>Niday Funeral Homes, Inc. #6378</b>                                                        |  |                                                                                                   |  |
| 25a. REGISTRAR'S FILE NO.<br><b>06012</b>                                                                                                                                                                                                                        |  | 25b. DATE REC'D BY LOCAL REGISTRAR<br><b>JUNE 12, 1973</b>                              |  | 25c. REGISTRAR'S SIGNATURE<br><i>JB Barnett</i>                                                                                                             |  |                                                                                                   |  |

TEXAS DEPARTMENT OF HEALTH — BUREAU OF VITAL STATISTICS

VS-112 REV. 1/58

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