

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD

N. B. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

1 PLACE OF DEATH.			STATE OF ARKANSAS STATE BOARD OF HEALTH Bureau of Vital Statistics CERTIFICATE OF DEATH	
County	<u>Cornell</u>		Registration District No.	<u>68</u>
Township	<u>Cedar</u>		Primary Registration District No.	<u>2037</u>
Inc. Town			(No. <u>1111</u> St.; <u>3</u> Ward)	File No. <u>52</u>
City	<u>Eureka Springs</u>		Registered No.	
2 FULL NAME <u>Harry W. Schuster</u>			If death occurred in a hospital or institution, give its NAME instead of street and number.	
PERSONAL AND STATISTICAL PARTICULARS			MEDICAL CERTIFICATE OF DEATH	
3. SEX <u>Male</u>	4. COLOR OR RACE <u>White</u>	5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the word) <u>Single</u>	16. DATE OF DEATH <u>Oct 14</u> 191 <u>9</u> Month Day Year	
6. DATE OF BIRTH <u>Dec 5</u> 188 <u>2</u> Month Day Year			17. I HEREBY CERTIFY That I attended the deceased from <u>Oct 12</u> , 191 <u>9</u> , to <u>Oct 14</u> , 191 <u>9</u> , that I last saw h. alive on <u>Oct 14</u> , 191 <u>9</u> , and that death occurred on the date stated above, at <u>8</u> m. The CAUSE OF DEATH * was as follows: <u>Probably result of Gouty</u> <u>Purpura</u>	
7. AGE <u>37</u> yrs. <u>10</u> mos. <u>10</u> ds. If LESS than 1 day, ___ hrs. or ___ min?			Duration <u>10</u> yrs. ___ mos. ___ ds.	
8. OCCUPATION (a) Trade, profession, or particular kind of work <u>Printer</u> (b) General nature of industry, business, or establishment in which employed (or employer)			Contributory SECONDARY Duration ___ yrs. ___ mos. ___ ds.	
9. BIRTHPLACE (State or Country) <u>Eureka Springs</u>			Signed <u>W. J. Johnson</u> M. D. <u>Oct 15</u> 191 <u>9</u> Address <u>Eureka Springs</u>	
PARENTS	10. NAME OF FATHER <u>J. A. Schuster</u>	*State the DISEASE CAUSING DEATH, or, in death from VIOLENT CAUSE, state (1) MEANS OF INJURY; and (2) whether ACCIDENTAL, SUICIDAL or HOMICIDAL.		
	11. BIRTHPLACE OF FATHER (State or Country) <u>Germany</u>	18. LENGTH OF RESIDENCE (For Hospitals, Institutions, Transients, or Recent Residents) At Place of death ___ yrs. ___ mos. ___ ds. In the State ___ yrs. ___ mos. ___ ds.		
	12. MAIDEN NAME OF MOTHER <u>Maudy</u>	Where was disease contracted, if not at place of death? Former or usual residence <u>Bucinal</u>		
	13. BIRTHPLACE OF MOTHER (State or Country) <u>Ill.</u>	19. PLACE OF BURIAL OR REMOVAL <u>W. H. F. Am</u>		
14. THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE (Informant) <u>B. H. Schuster</u> (Address) <u>Eureka Springs</u>			20. UNDERTAKER <u>Blackman Newton Eureka Spg</u>	
15. Filed <u>Oct 15</u> 191 <u>9</u> <u>G. W. Schuckler</u> REGISTRAR			DATE OF REMOVAL <u>Oct 16</u> , 191 <u>9</u> ADDRESS	