

N. B.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

|                                                                                             |                  |                                                                                                          |                                                                                                          |          |
|---------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------|
| 1. PLACE OF DEATH                                                                           |                  | STATE OF TENNESSEE<br>STATE DEPARTMENT OF HEALTH<br>Division of Vital Statistics<br>CERTIFICATE OF DEATH |                                                                                                          | 13907    |
| County                                                                                      | Tipton           | Registration District No.                                                                                | 8501                                                                                                     | File No. |
| Civil Dis.                                                                                  | Lynch Chapel     | Primary Registration District No.                                                                        | 8501                                                                                                     | Reg. No. |
| Village                                                                                     |                  | (No.)                                                                                                    | St.                                                                                                      | Ward)    |
| City                                                                                        |                  | (If death occurred in a hospital or institution, give its NAME instead of street and number)             |                                                                                                          |          |
| Length of residence in city or town where death occurred                                    |                  | yrs. mos. da.                                                                                            |                                                                                                          |          |
| 2. FULL NAME Walter J. David                                                                |                  | (Give War and Military Organization)                                                                     |                                                                                                          |          |
| (a) Residence: No.                                                                          |                  | St.                                                                                                      |                                                                                                          | Ward.    |
| (Usual place of abode)                                                                      |                  | (If nonresident give city or town and State)                                                             |                                                                                                          |          |
| PERSONAL AND STATISTICAL PARTICULARS                                                        |                  | MEDICAL CERTIFICATE OF DEATH                                                                             |                                                                                                          |          |
| 3. SEX                                                                                      | 4. COLOR OR RACE | 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (with the word)                                                 | 21. DATE OF DEATH (month, day, and year)                                                                 |          |
| male                                                                                        | white            | married                                                                                                  | May 18, 1936                                                                                             |          |
| 5a. If married, widowed, or divorced HUSBAND of (or) WIFE of                                |                  |                                                                                                          | 22. I HEREBY CERTIFY, That I attended deceased from May 11, 1936, to May 12, 1936.                       |          |
| 6. DATE OF BIRTH (month, day, and year)                                                     |                  |                                                                                                          | I last saw him alive on May 12, 1936. death is said to have occurred on the date stated above, at 3 P.M. |          |
| 7. AGE                                                                                      |                  |                                                                                                          | The principal cause of death and related causes of importance in order of onset were as follows:         |          |
| Years                                                                                       | Months           | Days                                                                                                     | Endocarditis                                                                                             |          |
| 75                                                                                          | 1                | 24                                                                                                       | Hypertension                                                                                             |          |
| 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. |                  |                                                                                                          | Contributory causes of importance not related to principal cause:                                        |          |
| Farming                                                                                     |                  |                                                                                                          | Chronic Bronchitis                                                                                       |          |
| 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.          |                  |                                                                                                          | Name of operation                                                                                        |          |
| 10. Date deceased last worked at this occupation (month and year)                           |                  |                                                                                                          | Date of                                                                                                  |          |
| 11. Total time (years) spent in this occupation                                             |                  |                                                                                                          | What test confirmed diagnosis? Was there an autopsy?                                                     |          |
| 12. BIRTHPLACE (city or town) (State or country)                                            |                  |                                                                                                          | 23. If death was due to external causes (violence) fill in also the following:                           |          |
| Tipton Co                                                                                   |                  |                                                                                                          | Accident, suicide, or homicide? Date of injury                                                           |          |
| How long in U. S. if of foreign birth yrs. mos. da.                                         |                  |                                                                                                          | Where did injury occur? (Specify city or town, county, and State)                                        |          |
| 13. NAME                                                                                    |                  |                                                                                                          | Specify whether injury occurred in industry, in home, or in public place.                                |          |
| I am unknown                                                                                |                  |                                                                                                          | Manner of injury                                                                                         |          |
| 14. BIRTHPLACE (city or town) (State or country)                                            |                  |                                                                                                          | Nature of injury                                                                                         |          |
| Tenn                                                                                        |                  |                                                                                                          | 24. Was disease or injury in any way related to occupation of deceased?                                  |          |
| 15. MAIDEN NAME                                                                             |                  |                                                                                                          | If so, specify                                                                                           |          |
| unknown                                                                                     |                  |                                                                                                          | (Signed) H. B. C. M. D.                                                                                  |          |
| 16. BIRTHPLACE (city or town) (State or country)                                            |                  |                                                                                                          | (Address) Lexington, Tenn                                                                                |          |
| Tenn                                                                                        |                  |                                                                                                          |                                                                                                          |          |
| 17. INFORMANT (Address)                                                                     |                  |                                                                                                          |                                                                                                          |          |
| 18. BURIAL, CREMATION, OR REMOVAL Place Date                                                |                  |                                                                                                          |                                                                                                          |          |
| Lynch Chapel May 15, 1936                                                                   |                  |                                                                                                          |                                                                                                          |          |
| 19. UNDERTAKER (Address)                                                                    |                  |                                                                                                          |                                                                                                          |          |
| Mabel F. Thomas                                                                             |                  |                                                                                                          |                                                                                                          |          |
| 20. FILED June 9, 1936 Mrs. J. J. O'Neal                                                    |                  |                                                                                                          |                                                                                                          |          |
| Registrar.                                                                                  |                  |                                                                                                          |                                                                                                          |          |