

THIS BECOMES A LEGAL RECORD WHEN PROPERLY EXECUTED AND WILL BE PLACED IN PERMANENT FILE.

WRITE MAINLY WITH PERMANENT INK OR TYPEWRITER.

PHYSICIAN WHO ATTENDED DECEASED DURING LAST ILLNESS MUST GIVE WELL-DEFINED CAUSE OF DEATH AND SIGN MEDICAL CERTIFICATION. ANY PHYSICIAN, COUNTY HEALTH OFFICER OR CORONER EXECUTIVE, CLERK, NURSE, OR OTHER PERSON WHO COMPLETES THIS CERTIFICATE WITHIN 72 HOURS AFTER DEATH.

CAUSE OF DEATH. DO NOT WRITE IN THESE SPACES. IF HEART DISEASE, DIS- OR HIGH CAUSE.

FUNERAL DIRECTOR OR PERSON DISPOSING OF BODY, MUST FILE CERTIFICATE WITH LOCAL REGISTRAR WITHIN 72 HOURS AFTER DEATH AND PRIOR TO TRANSPORTATION BY COMMON CARRIER OR REMOVAL FROM STATE.

ALL ITEMS ARE TO BE COMPLETE AND ACCURATE.

FORM 120

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE - PUBLIC HEALTH SERVICE

DEPARTMENT OF PUBLIC HEALTH

# CERTIFICATE OF DEATH

DIVISION OF VITAL STATISTICS

STATE OF TENNESSEE

BIRTH NO.

DEATH NO.

17529

|                                                                                                                                   |                    |                                                                                                   |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. NAME <u>Henry Clinton Butler</u>                                                                                               |                    | 2. DATE OF DEATH <u>July 19, 1960</u>                                                             |                                                          |
| FIRST MIDDLE LAST                                                                                                                 |                    | MONTH DAY YEAR                                                                                    |                                                          |
| 3. COLOR OR RACE <u>white male</u>                                                                                                | 4. SEX <u>male</u> | 5. SINGLE, MARRIED, WIDOWED, DIVORCED (SPECIFY) <u>married</u>                                    | 6. DATE MONTH DAY YEAR OF BIRTH <u>March 22, 1884 76</u> |
| 7. AGE (IN YEARS) LAST BIRTHDAY <u>76</u>                                                                                         |                    | IF UNDER 1 YR. MONTHS DAYS                                                                        | IF UNDER 24 HRS. HOURS MINS.                             |
| 8. PLACE OF DEATH                                                                                                                 |                    | 9. USUAL RESIDENCE OF DECEASED (Where Deceased Lived, If Institution, Residence Before Admission) |                                                          |
| A. COUNTY <u>Carroll</u>                                                                                                          |                    | B. CIVIL DISTRICT <u>16</u>                                                                       |                                                          |
| C. CITY OR TOWN <u>Bruceston</u>                                                                                                  |                    | D. LENGTH OF STAY IN THIS PLACE                                                                   |                                                          |
| E. NAME OF HOSPITAL OR INSTITUTION (If not in Hospital or Institution, Give Street Address or Location) <u>Bruceston Clinic</u>   |                    | F. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>        |                                                          |
| 10A. USUAL OCCUPATION (Kind of Work Done During Most of Working Life, Even If Retired) <u>farming</u>                             |                    | 10B. KIND OF BUSINESS OR INDUSTRY <u>own farm</u>                                                 |                                                          |
| 11. SOCIAL SECURITY NUMBER                                                                                                        |                    | 12. WAS DECEASED EVER IN U.S. ARMED FORCES? IF YES, GIVE WAR OR DATES OF SERVICE                  |                                                          |
| 13. BIRTHPLACE (State or Foreign Country) <u>Tennessee</u>                                                                        |                    | 14. CITIZEN OF WHAT COUNTRY? <u>U S</u>                                                           |                                                          |
| 15. NAME OF HUSBAND OR WIFE <u>Jeannie Bond Butler</u>                                                                            |                    | 16. INFORMANT ADDRESS <u>Herman Butler, Buena Vista, Tenn.</u>                                    |                                                          |
| 17. FATHER'S NAME <u>Joel O. Butler</u>                                                                                           |                    | 18. MOTHER'S MAIDEN NAME <u>Frances Robinson</u>                                                  |                                                          |
| 19. CAUSE OF DEATH                                                                                                                |                    | INTERVAL BETWEEN ONSET AND DEATH                                                                  |                                                          |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (A) <u>Pulmonary Edema</u>                                                           |                    | 324 9 Hours                                                                                       |                                                          |
| Conditions, if any, which gave rise to above cause (A); stating the underlying cause last                                         |                    | DUE TO (B) <u>Cardiac Decompensation</u> 434 3 to 4 days                                          |                                                          |
| DUE TO (C) <u>Cerebral Apoplexy</u>                                                                                               |                    | 3 to 4 days                                                                                       |                                                          |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO TERMINAL DISEASE CONDITION GIVEN IN PART I (A) |                    | 20. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |                                                          |
| 21A. ACCIDENT SUICIDE HOMICIDE <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                         |                    | 21B. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 19)        |                                                          |
| 21C. TIME OF INJURY: HOUR MO. DAY YR. A.M. P.M.                                                                                   |                    | REC'D BY STATE AUG 1 '60                                                                          |                                                          |
| 21D. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                            |                    | 21E. PLACE OF INJURY (In or About Home, Farm, Factory, Street, Office Building, etc.)             |                                                          |
| 21F. PLACE OF INJURY                                                                                                              |                    | CITY, TOWN OR RURAL COUNTY STATE                                                                  |                                                          |
| 22. I HEREBY CERTIFY THAT THE DECEASED DIED ON THE DATE AND FROM THE CAUSE STATED ABOVE                                           |                    |                                                                                                   |                                                          |
| SIGNATURE <u>[Signature]</u> M.D. D.O. OTHER (SPECIFY) <input type="checkbox"/> <input type="checkbox"/>                          |                    | ADDRESS <u>Bruceston, Tennessee</u> DATE <u>7/22/60</u>                                           |                                                          |
| 23A. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                           |                    | 23B. DATE OF BURIAL, CREMATION, OR REMOVAL <u>July 20, 1960</u>                                   |                                                          |
| 23C. NAME OF Cemetery or Crematory <u>Oak Grove</u>                                                                               |                    | 23D. LOCATION CITY, TOWN OR COUNTY STATE <u>Carroll County, Tennessee</u>                         |                                                          |
| 24. FUNERAL DIRECTOR <u>R. L. Dilday, Huntington, Tenn.</u> ADDRESS                                                               |                    | 25. REGISTRATION DIST. NO. <u>40816</u>                                                           |                                                          |
| 26. DATE SIGNED BY LOCAL REG. <u>7-26-60</u>                                                                                      |                    | 27. REGISTRAR'S SIGNATURE <u>[Signature]</u>                                                      |                                                          |