

33946

Carl L. Horton. S.

## MILITARY HISTORY

| Time and Place of Each Enlistment       | Rank | Company and Regiment            | Time and Place of Discharge                    | Cause of Discharge | Disabilities when admitted to the Home |
|-----------------------------------------|------|---------------------------------|------------------------------------------------|--------------------|----------------------------------------|
| May 13" 1898<br>Ft. H. R. Root.<br>Ark. | Pvt. | C. F. 1 <sup>st</sup> Ark. Inf. | Oct. 25" 1898.<br>Ft. H. R. Root.<br>Ark. Pvt. | M. O.              | Nervia                                 |

## DOMESTIC HISTORY

| Where Born | Age | Height | Complexion | Color of Eyes | Color of Hair | Read and Write | Religion | Occupation | Residence Subsequent to Discharge | Married or Single | Name and Address of Nearest Relative                                    |
|------------|-----|--------|------------|---------------|---------------|----------------|----------|------------|-----------------------------------|-------------------|-------------------------------------------------------------------------|
| Arkansas.  | 53  | 65 1/2 | med. Br    | Dark          | gr. Br.       | Pvt. Barber    |          | California | Widower                           |                   | Daughter,<br>Mafine Harrington,<br>140, 21, 4" St.<br>Montebello Calif. |

## HOME HISTORY

| Rate of Pension     | Date of Admission Re-Admission and Transfer | Conditions of Re-Admission | Date of Discharge and Transfer | Cause of Discharge | Date of Death | Cause of Death |
|---------------------|---------------------------------------------|----------------------------|--------------------------------|--------------------|---------------|----------------|
| P. 50 <sup>00</sup> | June 13" 1930                               |                            |                                |                    |               |                |

## GENERAL REMARKS

| PAPERS                        | EFFECTS                        |
|-------------------------------|--------------------------------|
| Admission Paper               | Cash \$                        |
| Army Discharge                | Members Deposit Acct. \$       |
| Certificate of Service        | Liberty Loan Bonds \$          |
| Pension Certificate           | War Savings Stamps \$          |
| LOCATION OF GRAVE AND REMARKS | Pension Money \$               |
|                               | Personal, Appraised at Sold \$ |
|                               | Total \$                       |
|                               | How Disposed of . . .          |